## Allowances for Tenant-Furnished Utilities and Other Services

## U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 07/31/2007)

|   | ting Statement and Ins | tructions on back  | 1  |    |                                      |                      | I =                            |
|---|------------------------|--|----|----|--------------------------------------|----------------------|--------------------------------|
| Locality  | SHELBY C               | DUNTY APARTMENT  |    |    |                                      |                      | Date (mm/dd/yyyy)<br>10/1/2006 |
| Utility or Service  |                        | Monthly Dollar Allowances           0 BR         1 BR         2 BR         3 BR         4 BR         5 B |    |    |                                      |                      | 5 BR                           |
| Heating   | a. Natural Gas         | 40   | 47 | 51 | 59                                   | 67                   | 74                             |
|   | b. Bottle Gas          | 53   | 61 | 62 | 73                                   | 85                   | 94                             |
|   | c. Oil / Electric      | 31   | 34 | 36 | 43                                   | 48                   | 55                             |
|   | d. Coal / Other        | 0  | 0  | 0  | 0                                    | 0                    | 0                              |
| Cooking   | a. Natural Gas         | 4  | 7  | 8  | 8                                    | 12                   | 14                             |
|   | b. Bottle Gas          | 7  | 8  | 8  | 12                                   | 14                   | 14                             |
|   | c. Oil / Electric      | 5  | 5  | 5  | 7                                    | 8                    | 8                              |
|   | d. Coal / Other        | 0  | 0  | 0  | 0                                    | 0                    | 0                              |
| Other Electric  |                        | 10   | 13 | 15 | 18                                   | 21                   | 23                             |
| Air Conditioning  |                        | 8  | 10 | 13 | 15                                   | 18                   | 21                             |
| Water Heating   | a. Natural Gas         | 19   | 24 | 28 | 31                                   | 40                   | 47                             |
|   | b. Bottle Gas          | 20   | 28 | 36 | 40                                   | 48                   | 59                             |
|   | c. Oil / Electric      | 12   | 16 | 21 | 23                                   | 28                   | 33                             |
|   | d. Coal / Other        | 0  | 0  | 0  | 0                                    | 0                    | 0                              |
| Water   |                        | 7  | 11 | 12 | 12                                   | 15                   | 18                             |
| Sewer   |                        | 13   | 13 | 13 | 13                                   | 14                   | 17                             |
| Trash Collection  |                        | 9  | 9  | 9  | 9                                    | 9                    | 9                              |
| Range/Microwave   |                        | 2  | 2  | 2  | 2                                    | 2                    | 2                              |
| Refrigerator  |                        | 2  | 2  | 2  | 2                                    | 2                    | 2                              |
| Other specify   |                        | 0  | 0  | 0  | 0                                    | 0                    | 0                              |
| Actual Family Allowances To be used by the family to compute allowance.  Complete below for the actual unit rented. |                        |  |    |    | Utility or<br>Heating<br>Cooking     |                      | per month cost<br>\$           |
| Name of Family  |                        |  |    |    | Other E<br>Air Con                   | lectric<br>ditioning |                                |
| Address of Unit   |                        |  |    |    | Water<br>Sewer<br>Trash C<br>Range/I |                      |                                |
| Number of Bedrooms Other Total  |                        |  |    |    |                                      | atUI                 | · ·                            |
| Provious aditions   |                        |  |    |    | iotai                                |                      | \$ form HIID 52667 (12)(       |